



The Wild Goose

Gouverneur Morris Essays
A Conventional Realism

THE WILD GOOSE. By Gouverneur Morris. Published by Charles Scribner's Sons. \$1.50.

It has begun to enter the minds of American popular novelists, three-quarters of a century or so after Continental novelists have made it plain, that the erotic impulses and adventures of the married and middle-aged are the most interesting there are. In "The Wild Goose" Gouverneur Morris enters the troubled wilds of this unexplored forest with a great display of courage. He imitates all the gestures of literary realism. He even pokes a little glimmer of psychiatric truth into the underbrush now and then. But if it were not for the pole star of orthodoxy on which he keeps his eyes firmly fixed he would never find his way out.

Mr. Morris is bluntly outspoken. He takes a spade for a spade. There are few phases of marital intimacy that he is too squeamish to disclose. We learn that Francis Manners loved the love of his wife because he over indulged her. She feared the danger of having another child and he bowed to her will. "It was as if Nature had said, 'Here is this man Manners, who might do much for us, and doesn't; therefore, we regulate him.' A proper ruthlessness with her would have saved them both. Though her husband loved her devotedly and faithfully, she wanted a divorce for no more than the silly reason that she could not live with him whom she had ceased to love while she loved another man. Every morality, every reason, is without avail. 'You have only to do as a well bred woman should,' urges her mother, 'and, though your love for Ogden Penn may never die, the knowledge that you have been high-minded in a good cause should be well kill all the suffering.' Diana Manners may have feared the atrophying effects of being a high-minded gentlewoman, because she went her own way. No affair, however, founded on such infractions of the code could end in happiness, and her second marriage ends in disillusionment, with her sin always standing between her and herself.

Mr. Morris is very sad about the instability of women who are not anchored by a proper quota of children, and about the modern inquiry of divorce. There are always these excellent sentiments to reestablish the proprieties if Mr. Morris has been too fascinating about the technique of marriage.

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THE FLYING SPY. By Lieutenant Carlo de Carlo. Translated from the Italian by Maria Sembrino. E. P. Dutton & Co. \$1.50.

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For Lieutenant de Carlo, who has lived romance, has also the rare gift of the elusive lady as he himself has known her. His book is one that will thrill not only Italian hearts but all that cherish a love of gallant deeds nobly done.

From the rather unfortunate title to the last page the book is filled with amazing things, written amazingly well. It is fortunate that Major General Emilio Grialotti, military attaché of the Italian Embassy at Washington, has written an introduction vouching for the authenticity of the volume's contents. For at times they sound like the words of some glorified Italian E. Phillips Oppenheim.

This young Italian aviator, in looking upon the war and his nation's part in it, sees beyond the bloody sweat of present human suffering and overlooks the squalor of the present to write of Italy's struggle as Proust wrote the deeds of chivalry.

For in Italy is something more than an ideal or a mere country. Italy is his mother, and he writes of her as a son might write. And Venice, before which the Italian fleet, in his sweetheart, and of her he speaks as a passionate lover.

From a farewell visit to his beloved city, Lieutenant de Carlo embarks upon his perilous enterprise; he was deposited with a comrade behind the Austrian line, and for weeks following lived the precarious life of a spy. His companion was captured and he was hunted across the country side. But he outwitted his pursuers, and the information he sent back to the Italian army helped overthrow the Hapsburg empire.

The story of this almost unbelievable achievement is told by an artist, who, freed from the Anglo-Saxon curse of self-consciousness, can write of his own achievements naively and without beclouding their splendor with false modesty.

Now and again there is a passage in the splendid story that seems almost too fine to have happened in this war-torn world. While slinking through a town near the Austrian line, Lieutenant de Carlo sees an Italian girl shot down for her repulse of a Bosnian officer.

As though turned to stone I stood still, watching the girl, who lay in a courtyard nearby a red rose bush in bloom and close to it a white rose gave forth its fragrance. I plucked the white rose, took it to the girl, and with a few green leaves I placed them near the corpse. Our soldiers were buried enfolded in the tricolor, and this young martyr should receive from the land, the color of her own comfort and honor of the tricolor.

It is too bad that Lieutenant de Carlo could not have contrived to win additional honors on the other battle fronts, and then to write for the entire cause of the Allies an interpretation and appreciation as inspiring as "The Flying Spy" is toward Italy's part in the conflict.

F. F. V.

Abolishing Death

A New Heaven Seen in Book by Basil King

THE ABOLISHING OF DEATH. By Basil King. Published by the Comopolitan Book Corporation. \$1.50.

Enough speaking, there are two approaches to spiritualism. The Society of Psychical Research attacks the subject in scientific manner. It examines psychic phenomena with the disinterested purpose of finding out the truth. There is, too, the sentimental approach resorted to by individuals who are spiritualists because of bereavement or because they are possessed of impressionable, fanciful natures.

Certainly, Basil King does not belong to the scientific group. Aside from a firm Christian belief in the immortality of the soul and as firm a faith in the integrity and artlessness of the girl who writes the messages from the psychic world, the author offers no argument in support of spiritualism. Apparently he himself stands in need of no further proof.

Most of the book is composed of messages to the author from an unnamed famous personage. Mr. King comments on these messages with his usual lucidity. He is anxious to be clear, and is less lavish of descriptive words and phrases than in his novels.

He believes in these communications with a true religious fervor, for in them he has evidently found a satisfying and acceptable philosophy.

The New Heaven described in the messages is interesting in its relation to modern life. It is a Heaven as appropriate for the up-to-date soul as was the old Heaven of golden streets and eternal leisure for the more rustic medieval spirits. If any of us, crushed immediately at its progress or satisfy our unfulfilled desires, in this paradise there is a chance for both. Every one, even the animals, dances and according to the tale of Henry Talbot, "nothing is more touching than the way in which repressed longings seem to be brought out and satisfied." It is a heaven fit for Proust!

V. R.

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Our own Amy Lowell, in a recent article in "The Bookman," has put Dorothy Richardson in the forefront of modern English novelists. There is rightly a strong bond between them, if only that Dorothy Richardson holds the outpost of impressionism in her field as Amy Lowell does in hers. They are one in their creed—that the meaning and reward of life is consciousness itself; life, for its own sake, is conscious, as it were. It has no pattern—it comes to no period, but it is absorbing. Both are trying to pull out of the form they work in a means for conveying their sense of the exceedingly sharp urgency and intense savor of it, and they do it by a similar technique.

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